## Exhibit "C"

STATE OF OREGON

COUNTY OF WASHINGTON

AFFIDAVIT OF MAILING

I, $\qquad$ Tim $\operatorname{Fran} 2$ being first duly sworn, depose and say:

That I served upon the persons shown on Exhibit $A$, attached hereto and by this reference incorporated herein, a copy of a Notice of Public Hearing_, marked Exhibit B, attached hereto and by this reference incorporated herein, by mailing to them a true and correct copy of the original hereof. I further certify that said envelopes were prepared to receive postage by city staff and to be placed in the United States Mail at Cornelius, Oregon.


SUBSCRIBED AND SWORN TO before me this 24 day of $\qquad$ October , 2023.


My commission expires: 5-5-2026
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 KUNTZ ENTERPRISES LLC
ROSALES，JOSE SAUL
 ROJAS，MARCIANO AGUILAR
AMBER WAVES LLC


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 OWNERNAME

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214 S ALPINE DR ATTN PROPERTY MANAGEMENT
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PO BOX 329 $386527 T H$ AVE
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PO BOX 367 PO BOX 708 875 COUNTRY CLUB DR 17104 SW GREEN HERON DR
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NOTICE IS HEREBY GIVEN that a Public Hearing will be held before the City of Cornelius Planning Commission on Tuesday, November 28, 2023 at 7:00 pm. You may participate in the meeting in-person at the Cornelius City Council Chambers at 1355 N Barlow Street, online via the Zoom meeting platform at https://.zoom.us/j/88657023542, or by phone by calling 1-(253) 2158782 and using Meeting ID: 8865702 3542, to consider the following:

Request: A Type III Site Design Review (DR-78-23) and Land Partition Preliminary Plat (LP-01-23) application to divide the existing 2.32-acre lot into two new parcels with a tract of land. Parcel \#1 will be approximately $46,619 \mathrm{sf}$ in size and will include a Dental Office ( $4,800 \mathrm{sf}$ ) and a Coffee Shop ( $2,330 \mathrm{sf}$ ) with a drive-through window. The new building will be $7,130 \mathrm{sf}$ in size, which includes a new on-site parking lot, trash enclosure, landscaping, storm water facility and frontage improvements constructed. Parcel \#2 will be approximately 36,291 sf in size and will include on-site parking lot improvements, frontage improvements and a storm water facility. A future building pad will also be created on Parcel \#2, but not developed at this time. Tract A will be approximately 18,761 sf in size, which will be for vegetated corridor boundary and existing wetland area.

| Applicant: | Nathan Palmer |
| :--- | :--- |
| Applicant's |  |
| Consultant: | Melissa Slotemaker, AICP - AKS Engineering \& Forestry |
| Property Owner: | Ann Snyder Tilden, Trustee Richard H, Tilden Administrative Trust |
| Location: | SE Comer of S 1st Avenue \& Baseline Street |
| $\underline{\text { Map: }}$ | Township 1 South, Range 3 West, Map 4BB, Tax Lot \#00300. |
| $\underline{\text { Zone: }}$ | Highway Commercial (C-2) |

Applicable Criteria: CMC Title 17 Subdivisions, Chapter 17.05.030 Land Partition; CMC Title 18 Zoning: Chapter 18.45 Highway Commercial (C-2), Chapter 18.100 Site Design Review, Chapter 18.143 Transportation Facilities, Chapter 18.145 Off-Street Parking and Loading, and Chapter 18.155 Solar Access for New Development.

At the time and place listed above, all persons will be given a reasonable opportunity to testify either for or against the proposal. Testimony may be in oral or written form and must be relevant to the applicable criteria, cited above, upon which the proposal will be evaluated. At the public hearing, the Planning Commission Chair will open the public hearing, a staff report will be presented, the applicant will be given the opportunity to make a presentation, interested persons will be called on to speak for or against the proposal, Commissioners will ask questions, the applicant will be given the opportunity to rebut testimony, staff will be given the opportunity to provide closing remarks, and the public hearing will be closed. At that point, all testimony is complete and the Planning Commission will deliberate on the facts and findings in the staff report and testimony.

Exhibit B 3/3


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